

GRANTEE: 106 S. Calhoun St.
Greenville, SC 29601

NTC

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

VOL 1091 PAGE 147

KNOW ALL MEN BY THESE PRESENTS, that I, L. H. TAYLOR, JR.,

in consideration of FIVE THOUSAND AND NO/100 (\$5,000.00) ----- Dollars,

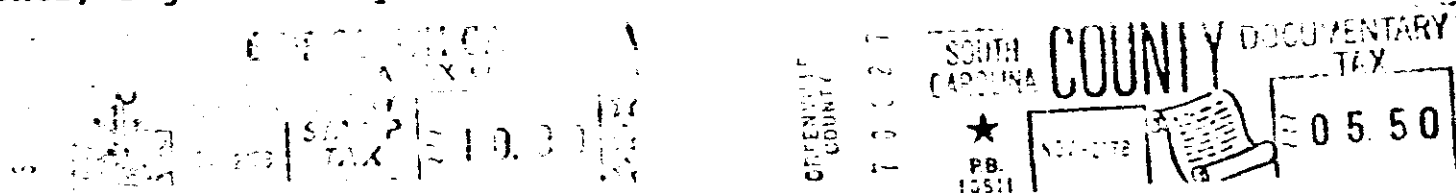
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto THOMAS W. CAMPBELL, JR. & TERRY L. BUFFKIN, Their Heirs and Assigns, Forever:

ALL that piece, parcel or lot of land with all improvements thereon situate, lying and being on the southern side of Arlington Avenue in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as a portion of Lot No. 4 as shown on a plat of the lands of P. F. Cox Estate, prepared by W. A. Adams, Dated February 2, 1917, and having according to a more recent plat prepared by Carolina Engineering & Surveying Co., dated August 25, 1969, entitled "Survey for L. H. Taylor, Jr.", the following metes and bounds:

BEGINNING at an iron pin, which iron pin is located N. 70-30 W. 279 feet from the southwestern corner of the intersection of Arlington Avenue and Green Avenue at the joint front corner of Lots Nos. 3 and 4, and running thence with the line of Lot No. 3, S. 22-30 W. 137.6 feet to an iron pin; thence a new line through Lot No. 3, S. 70-35 E. 61.9 feet to an iron pin; thence N. 29-25 E. 139.6 feet to an iron pin on the southern side of Arlington Avenue; thence with the southern side of Arlington Avenue S. 70-30 E. 46 feet to the point of beginning. — 500-82-2-5

This being the same property conveyed to the Grantor herein by deed of Junius H. Garrison, et al, on September 24, 1969, and recorded in the RMC Office for Greenville County.

This conveyance is made subject to any and all existing or recorded easements, rights of way and restrictions affecting said property.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 30 day of October, 19 78

SIGNED, sealed and delivered in the presence of:

L. H. Taylor Jr. (SEAL)
Gerardine Hatch (SEAL)
Julius E. Johns (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 30th day of October 19 78

Julius E. Johns (SEAL) *Gerardine Hatch*

Notary Public for South Carolina.
My commission expires Aug. 23, 1987

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 30th day of October 19 78

Julius E. Johns (SEAL) *Francis A. Taylor*

Notary Public for South Carolina.
My commission expires Aug. 23, 1987

RECORDED this day of NOV 2 1978, at 2:59 P. M., No. 13850